

### Pixley Irrigation District Board of Directors and

## Pixley Board of Directors sitting as Groundwater Sustainability Agency Governing Board Agenda March 10, 2022, 9:00 a.m.

#### **GENERAL ADMINISTRATION:**

- a) Agenda Approval Action Item
- b) Minutes of February 10, 2022 Regular meeting Action Item
- c) Minutes of February 10, 2022 GSA meeting Action Item

Board will review and take appropriate action on each item as necessary.

#### Public Comment

Pursuant to Government Code Section 54954.3, members of the public may directly address the members of the Board of Directors on any item of interest to the public within the Board of Director's subject matter jurisdiction before or during the Board of Director's consideration of the item. Public comment times may be limited to three minutes each at the discretion of the Chair.

#### Pixley ID GSA - Sustainable Groundwater Management Act

- 1. GSP implementation
  - Updates
    - 1. Spring Groundwater measurements
  - 2. Watershed Coordinator Grant Activities
  - 3. Resolution 2022-3-1 Department of Conservation Grant Application Action Item
- 2. Tule Basin Land & Water Conservation Trust
  - 1. Update
  - 2. PL-566 Watershed Plan Grant
- 3. SGMA MOU Group activity update

#### **PIXLEY IRRIGATION DISTRICT**

#### WATER RESOURCES

- a) Current Declaration / Water Supply Update
  - i. Monthly water delivery report
  - ii. Meter policy Action Item
  - iii. CVC water deliveries
  - iv. Friant Kern Canal O&M subsidence, water quality, pumpback



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#### **SOUTH VALLEY WATER ASSOCIATION:**

- a) Board Meeting
  - The Board may take action to review projected and current positions taken by the SVWA Board

#### **DISTRICT OPERATIONS:**

- a) Construction / Operations / Maintenance
  - Updates
  - West side/North Ditch Capacity Improvements
    - i. Lateral 4
  - East side Capacity Improvements
- b) Administrative
- Hearing Resolution 2022-3-2, Resolution of Necessity APN 295-260-002, APN 293-130-013, APN 293-130-009-Action Item
- Financial Statements Action Item
- Accounts Payable Action Item
  - Approve the actions of the Finance Committee in the payment of the February Bills

#### **MISC. AGENCIES AND AUTHORITIES**

a) DCTRA

#### **CLOSED SESSION**

- a) Legal
- Pending Litigation (Closed Session)
  - i. CONFERENCE WITH LEGAL COUNSEL—PENDING OR THREATENED LITIGATION in accordance with Government Code Section 54956.9(B) (one potential case)
  - ii. CONFERENCE WITH LEGAL COUNSEL--EXISTING LITIGATION (Pursuant to Paragraph (1) of subdivision (d) of GC



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Section 54956.9): (4 Cases)

- Name of case: City of Fresno et. al. v. United States
- Name of Case: NRDC v. United States
- Name of Case: Friant Water Supply Protection Assoc. v. Del Puerto Water District et.al.
- Name of case: Rosedale Water Storage District et.al. v. Kern County Water Agency et.al.
- Center for Biological Diversity, et. al. vs. United States Bureau of Reclamation, et,al.
- North Coast Rivers Alliance vs. United States Bureau of Reclamation, et.al.

#### \*If Necessary

b) Personnel - Possible adjournment to executive session to confer on employee related matters in accordance with Government Code Section 54957 (Brown Act)

#### \*If Necessary

- c) Real Property Possible adjournment to executive session to confer on Real Property Negotiations in accordance with Government Code Section 54956.8 (Brown Act).
  - 1. District Negotiator: General Manager Eric Limas

\*If Necessary

#### **MEETINGS HEARING AND NOTICES**

A person with a qualifying disability under the Americans with Disabilities Act of 1990 may request the District to provide a disability-related modification or accommodation in order to participate in any public meeting of the District. Such assistance includes appropriate alternative formats for the agendas and agenda packets used for any public meetings of the District. Requests for such assistance and for agendas and agenda packets shall be made in person, by telephone, facsimile, or written correspondence to Karina Orozco, at the office of Pixley Irrigation District, at least 48 hours before a public meeting.