

**AGENDA**  
Board of Directors  
Regular Meeting 9:00 a.m.  
November 10, 2015

**GENERAL ADMINISTRATION:**

Action Items  
Report Attached

- a) Agenda Approval – Action Item
- b) Minutes - Action Item
  - October 13, 2015 Regular Meeting

Board will review and take appropriate action on each item as necessary.

Public Comment

*Members of the public may directly address the members of the Board of Directors on any item of interest to the public within the Board of Director's subject matter jurisdiction before or during the Board of Director's consideration of the item. Public comment times may be limited to five minutes each at the discretion of the Chair.*

**WATER RESOURCES**

- a) Current Declaration / Water Supply Update
- b) Recharge Project
  - The Board will review status a comprehensive project to enhance groundwater recharge within the District consistent with the adopted Strategic Plan and in support of activities under SGMA. There may be unplanned budget expenditures associated with this item
- c) Cross Valley
  - Interim Renewal Contracts
  - Long Term Contract renewal negotiations
- d) Water Supply Issues
  - Groundwater Steering Committee - GSP Preparation (Initial Plan Review)
  - i. CONFERENCE WITH LEGAL COUNSEL--ANTICIPATED LITIGATION (Significant exposure to litigation pursuant to paragraph (2) or (3) of subdivision (d) of GC Section 54956.9): One potential case

**SOUTH VALLEY WATER ASSOCIATION:**

- a) October 19, 2015 Steering Committee Meeting
- b) Board Report from the SVWA– Action Item **Report Attached**
  - The Board may take action to review projected and current positions taken by the SVWA Steering Committee
- c) Federal Legislative Issues
  - i. HR 2898

**AGENDA**  
Board of Directors  
Regular Meeting 9:00 a.m.  
November 10, 2015

- ii. Feinstein Drought Legislation
- iii. WWD Drainage Settlement

- d) State Legislative Issues
  - i. AB 935

**DISTRICT OPERATIONS:**

- e) Construction / Operations

- Riparian Expansion Project

Possible adjournment to executive session to confer on Real Property Negotiations in accordance with Government Code Section 54957 (Brown Act).

- f) Maintenance

- g) Personnel

Possible adjournment to executive session to confer on employee related matters in accordance with Government Code Section 54957 (Brown Act).

- h) Real Property

- i. Land Use Agreements with UC Davis – **Action Item**

Possible adjournment to executive session to confer on Real Property Negotiations in accordance with Government Code Section 54957 (Brown Act).

- i) Legal

- Pending Litigation (Closed Session)
  - SJRRP

Possible adjournment to executive session to confer with counsel on pending or threatened litigation in accordance with Government Code Section 54956.9(A)

\*If Necessary

- f) Administrative

- i. Financial Statements – **Action Item**
  - ii. Accounts Payable **Action Item**

**TULE RIVER:**

- a) Board Meeting October 14, 2015
- b) SREP Local Agency Meeting November 9, 2015



**AGENDA**  
Board of Directors  
Regular Meeting 9:00 a.m.  
November 10, 2015

**MISC. AGENCIES AND AUTHORITIES**

- DCTRA November 20, 2015

**MEETINGS HEARING AND NOTICES**

- December Joint Meeting with Pixley

A person with a qualifying disability under the Americans with Disabilities Act of 1990 may request the District to provide a disability-related modification or accommodation in order to participate in any public meeting of the District. Such assistance includes appropriate alternative formats for the agendas and agenda packets used for any public meetings of the District. Requests for such assistance and for agendas and agenda packets shall be made in person, by telephone, facsimile, or written correspondence to Christine Chacon, at the office of Lower Tule River Irrigation District, at least 48 hours before a public Authority meeting.