



**Pixley Irrigation District Board of Directors
and
Pixley Board of Directors sitting as Groundwater Sustainability Agency
Governing Board
Agenda
April 13, 2023, 9:00 a.m.**

GENERAL ADMINISTRATION:

- a) Agenda Approval – **Action Item**
- b) Minutes of March 9, 2023 Meeting – **Action Item**
- c) Minutes of March 9, 2023 GSA meeting – **Action Item**
- d) May meeting date – **Action Item**

Board will review and take appropriate action on each item as necessary.

Public Comment

Pursuant to Government Code Section 54954.3, members of the public may directly address the members of the Board of Directors on any item of interest to the public within the Board of Director's subject matter jurisdiction before or during the Board of Director's consideration of the item. Public comment times may be limited to three minutes each at the discretion of the Chair.

Pixley ID GSA - Sustainable Groundwater Management Act

- 1. GSP implementation
 - 1. Updates
 - 2. GSP Rules and Regs review
 - 3. Watershed Coordinator Grant Activities
 - 4. MLRP Grant Activities
 - 1. Subaward agreements
 - 2. Budget amendments – **Action Item**
- 2. Tule Basin Land & Water Conservation Trust
 - 1. Update
 - 2. PL-566 Watershed Plan Grant
- 3. SGMA MOU Group activity update

PIXLEY IRRIGATION DISTRICT

WATER RESOURCES

- a) Current Declaration / Water Supply Update
 - i. Monthly water delivery report
 - a. Current Water run and rates – **Action Item**
 - ii. CVC water deliveries
 - a. Resolution 2023-4-1 Considering execution of 2023 WY 215 Contract with USBOR – **Action Item**



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- iii. Friant Kern Canal O&M – subsidence, water quality, pumpback

SOUTH VALLEY WATER ASSOCIATION:

- a) Board Meeting
 - The Board **may take action** to review projected and current positions taken by the SVWA Board

DISTRICT OPERATIONS:

- a) Construction / Operations / Maintenance
 - Updates
 - West side/North Ditch Capacity Improvements
 - i. Lateral 4
 - Proposal – Stormwater Pollution Prevention Plan (SWPP)
 - **Action Item**
 - East side Capacity Improvements
- b) Administrative
 - Financial Statements– **Action Item**
 - Accounts Payable **Action Item**
 - Approve the actions of the Finance Committee in the payment of the March Bills

MISC. AGENCIES AND AUTHORITIES

- a) DCTRA



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CLOSED SESSION

a) Legal

– Pending Litigation (Closed Session)

i. CONFERENCE WITH LEGAL COUNSEL—PENDING OR THREATENED LITIGATION in accordance with Government Code Section 54956.9(B) (two potential cases)

ii. CONFERENCE WITH LEGAL COUNSEL--EXISTING LITIGATION (Pursuant to Paragraph (1) of subdivision (d) of GC Section 54956.9): (4 Cases)

- Name of case: City of Fresno et. al. v. United States
- Name of Case: NRDC v. United States
- Name of Case: Friant Water Supply Protection Assoc. v. Del Puerto Water District et.al.
- Name of case: Rosedale Water Storage District et.al. v. Kern County Water Agency et.al.
- Center for Biological Diversity, et. al. vs. United States Bureau of Reclamation, et.al.
- North Coast Rivers Alliance vs. United States Bureau of Reclamation, et.al.

*If Necessary

b) Personnel - Possible adjournment to executive session to confer on employee related matters in accordance with Government Code Section 54957 (Brown Act)

*If Necessary

c) Real Property - Possible adjournment to executive session to confer on Real Property Negotiations in accordance with Government Code Section 54956.8 (Brown Act).

1. District Negotiator: General Manager Eric Limas

*If Necessary

MEETINGS HEARING AND NOTICES

A person with a qualifying disability under the Americans with Disabilities Act of 1990 may request the District to provide a disability-related modification or accommodation in order to participate in any public meeting of the District. Such assistance includes appropriate alternative formats for the agendas and agenda packets used for any public meetings of the District. Requests for such assistance and for agendas and agenda packets shall be made in person, by telephone, facsimile, or written correspondence to Karina Orozco, at the office of Pixley Irrigation District, at least 48 hours before a public meeting.