



**Pixley Irrigation District Board of Directors  
and  
Pixley Board of Directors sitting as Groundwater Sustainability Agency  
Governing Board  
Agenda  
June 9, 2022, 9:00 a.m.**

**GENERAL ADMINISTRATION:**

- a) Agenda Approval – **Action Item**
- b) Minutes of May 12, 2022 Regular meeting – **Action Item**
- c) Minutes of May 12, 2022 GSA meeting – **Action Item**
- d) Resolution 2022-6-1, requesting and consenting to consolidation of election and setting forth the specifications of the election order – **Action Item**

Board will review and take appropriate action on each item as necessary.

Public Comment

*Pursuant to Government Code Section 54954.3, members of the public may directly address the members of the Board of Directors on any item of interest to the public within the Board of Director's subject matter jurisdiction before or during the Board of Director's consideration of the item. Public comment times may be limited to three minutes each at the discretion of the Chair.*

**Pixley ID GSA - Sustainable Groundwater Management Act**

1. GSP implementation
  1. Updates
  2. Watershed Coordinator Grant Activities
2. Tule Basin Land & Water Conservation Trust
  1. Update
  2. PL-566 Watershed Plan Grant
3. SGMA MOU Group activity update
  1. DWR comment review

**PIXLEY IRRIGATION DISTRICT**

**WATER RESOURCES**

- a) Current Declaration / Water Supply Update
  - i. Monthly water delivery report
  - ii. CVC water deliveries
  - iii. Friant Kern Canal O&M – subsidence, water quality, pumpback



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**SOUTH VALLEY WATER ASSOCIATION:**

- a) Board Meeting
  - The Board **may take action** to review projected and current positions taken by the SVWA Board

**DISTRICT OPERATIONS:**

- a) Construction / Operations / Maintenance
  - Updates
  - West side/North Ditch Capacity Improvements
    - i. Lateral 4
      - Resolution 2022-6-2. Resolution Authorizing Water Smart Grant Application and Execution – **Action Item**
  - East side Capacity Improvements
- b) Administrative
  - Financial Statements– **Action Item**
  - Accounts Payable **Action Item**
    - Approve the actions of the Finance Committee in the payment of the May Bills

**MISC. AGENCIES AND AUTHORITIES**

- a) DCTRA

**CLOSED SESSION**

- a) Legal
  - Pending Litigation (Closed Session)
    - i. CONFERENCE WITH LEGAL COUNSEL—PENDING OR THREATENED LITIGATION in accordance with Government Code Section 54956.9(B) (four potential cases)
    - ii. CONFERENCE WITH LEGAL COUNSEL--EXISTING



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LITIGATION (Pursuant to Paragraph (1) of subdivision (d) of GC Section 54956.9): (4 Cases)

- Name of case: City of Fresno et. al. v. United States
- Name of Case: NRDC v. United States
- Name of Case: Friant Water Supply Protection Assoc. v. Del Puerto Water District et.al.
- Name of case: Rosedale Water Storage District et.al. v. Kern County Water Agency et.al.
- Center for Biological Diversity, et. al. vs. United States Bureau of Reclamation, et.al.
- North Coast Rivers Alliance vs. United States Bureau of Reclamation, et.al.

\*If Necessary

- b) Personnel - Possible adjournment to executive session to confer on employee related matters in accordance with Government Code Section 54957 (Brown Act)

\*If Necessary

- c) Real Property - Possible adjournment to executive session to confer on Real Property Negotiations in accordance with Government Code Section 54956.8 (Brown Act).

1. District Negotiator: General Manager Eric Limas

\*If Necessary

**MEETINGS HEARING AND NOTICES**

A person with a qualifying disability under the Americans with Disabilities Act of 1990 may request the District to provide a disability-related modification or accommodation in order to participate in any public meeting of the District. Such assistance includes appropriate alternative formats for the agendas and agenda packets used for any public meetings of the District. Requests for such assistance and for agendas and agenda packets shall be made in person, by telephone, facsimile, or written correspondence to Karina Orozco, at the office of Pixley Irrigation District, at least 48 hours before a public meeting.